

**PARTICIPATION FOR COUNTY ROAD REPAIR**

**KNOW ALL MEN BY THESE PRESENTS:**

Comes now SouthWest Water Company: Monarch Utilities I, L.P., hereafter known as "Participant" and Johnson County, Texas, hereafter known as "Johnson County".

Whereas Participant is extensively utilizing the roads of Johnson County, Texas for the economic benefit of Participant; and

Whereas Johnson County is a political subdivision of the State of Texas which maintains certain roads within Johnson County; and

Whereas Johnson County has limited resources for the maintenance of such roads; and

Whereas Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 and V.T.C.A., Transportation Code Section 252.214 to accept property or funds for the purpose of maintaining roads in Johnson County.

**THEREFORE:**

Participant does hereby transfer to Johnson County the materials and/or pay the funds described below:

\_\_\_\_\_  
\$400.00 for road repairs Sundance Dr.  
\_\_\_\_\_  
in Precinct 2  
\_\_\_\_\_  
\_\_\_\_\_

It is the expectation of the Participant that the materials transferred and/or funds paid to Johnson County will be used for the repair, maintenance and upgrade of county roads or facilities described below; however, Johnson County makes no specific warranty for the use of the materials or funds.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Materials and/or funds are not subject to return to the Participant by Johnson County.

For a transfer of materials or a payment of funds to be accepted, such transfer or payment, subsequent to being offered, must be accepted and approved by the Commissioners Court of Johnson County in an open session of the Commissioners Court of Johnson County.

Funds shall be paid to the County for disbursement pursuant to any conditions delineated or approved by the Commissioners Court.

Participant, by executing this Participation for County Road Repair agrees and understands that this document contains all terms of the transfer of materials or payment of funds and this is not a contract.

SouthWest Water Company: Monarch Utilities I, L.P.,  
Printed Name of Participant (If Company or Business Entity)

Wesley Jones  
Printed Name of Participant's Authorized Agent

*Wesley Jones*  
Signature of Participant or Participant's Authorized Agent

12/11/14  
Date

Approved and Accepted by:  
Commissioners Court

12/22/14  
Date

*Roger Harmon*  
Roger Harmon, Johnson County Judge  
Voted:  yes, \_\_\_ no, \_\_\_ abstained

*Rick Bailey*  
Rick Bailey, Comm. Pct. #1  
Voted:  yes, \_\_\_ no, \_\_\_ abstained

*Kenny Howell*  
Kenny Howell, Comm. Pct. #2  
Voted:  yes, \_\_\_ no, \_\_\_ abstained

*Jerry D. Stringer*  
Jerry D. Stringer, Comm. Pct. #3  
Voted:  yes, \_\_\_ no, \_\_\_ abstained

*Don Beeson*  
Don Beeson, Comm. Pct. #4  
Voted:  yes, \_\_\_ no, \_\_\_ abstained

ATTEST: *Becky Williams*  
Becky Williams, County Clerk



SouthWest Water Company

AmegyBank N.A. Porter, TX

2000067292

12535 Reed Rd.  
Sugar Land, TX 77478  
(281) 207-5890

FOUR HUNDRED USD\*\*\*

DATE	AMOUNT
12/09/2014	\$400.00

JOHNSON COUNTY  
3425 CR920  
CROWLEY TX 76036

*Handwritten signature*

*Handwritten signature*

⑈ 2000067292⑈ ⑆ 113110586⑆ ⑈ 044408258⑈

Void after 180 days

Your account with us: 1009525

Check#: 2000067292

Check Date: 12/09/2014

Total: \$400.00

Document	Your Document	Text	Amount	Discount	Net Amount
1900056841	CK120314	ROAD REPAIRS ON MAIN LINE SUNDANCE D	400.00	0.00	400.00

Sum Total \$400.00

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY  
**FY 2014**

On this the 22<sup>nd</sup> day of December 2014, the Commissioner's Court, with the following members being present

Roger Harmon	-	County Judge
Rick Bailey	-	Commissioner Pct #1
Kenny Howell	-	Commissioner Pct #2
Jerry D. Stringer	-	Commissioner Pct #3
Don Beeson	-	Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 23, 2013, the Court heard and approved the budget for the year 2014 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Building Maintenance Fund – Service Center Department #: 0190-5250

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
<u>Utilities</u>	<u>0190-5250-54400-GG</u>	<u>1,091.00</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
TOTAL TRANSFERRED TO:		\$ <u>1,091.00</u>

TRANSFER FROM:

LINE-ITEM NAME	NUMBER	AMOUNT
<u>Building Repair and Maintenance</u>	<u>0190-5250-53520-GG</u>	<u>1,091.00</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
TOTAL TRANSFERRED FROM:		\$ <u>1,091.00</u>

EXPLANATION:

EOY Budget shortage

Department Head: Holly Morris, Budget Coordinator Date: 12-16-14

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY:   
 Roger Harmon, County Judge

Date Received by County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: HM 12-16-2014

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY  
**FY 2014**

On this the 22<sup>nd</sup> day of December 2014, the Commissioner's Court, with the following members being present

- |                   |   |                     |
|-------------------|---|---------------------|
| Roger Harmon      | - | County Judge        |
| Rick Bailey       | - | Commissioner Pct #1 |
| Kenny Howell      | - | Commissioner Pct #2 |
| Jerry D. Stringer | - | Commissioner Pct #3 |
| Don Beeson        | - | Commissioner Pct #4 |

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 23, 2013, the Court heard and approved the budget for the year 2014 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Road & Bridge, Pct. #4 Department #: 0180-6150

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
<u>Travel Allowance</u>	<u>0180-6150-51160-HS</u>	<u>57.00</u>
<u>Cell Phone Allowance</u>	<u>0180-6150-51163-HS</u>	<u>20.00</u>
TOTAL TRANSFERRED TO:		\$ <u>77.00</u>

TRANSFER FROM:

LINE-ITEM NAME	NUMBER	AMOUNT
<u>Health Insurance</u>	<u>0180-6150-52020-HS</u>	<u>77.00</u>
TOTAL TRANSFERRED FROM:		\$ <u>77.00</u>

EXPLANATION:

EOY Budget shortage

Department Head: Holly Morris, Budget Coordinator Date: 12-16-14

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY:   
 Roger Harmon, County Judge

Date Received by County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: HM 12-16-2014

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY  
**FY 2014**

On this the 22<sup>nd</sup> day of December 2014, the Commissioner's Court, with the following members being present

Roger Harmon	-	County Judge
Rick Bailey	-	Commissioner Pct #1
Kenny Howell	-	Commissioner Pct #2
Jerry D. Stringer	-	Commissioner Pct #3
Don Beeson	-	Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 23, 2013, the Court heard and approved the budget for the year 2014 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Road & Bridge, Pct. #2 Department #: 0160-6130

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
<u>Travel Allowance</u>	<u>0160-6130-51160-HS</u>	<u>57.00</u>
<u>Cell Phone Allowance</u>	<u>0160-6130-51163-HS</u>	<u>44.00</u>
TOTAL TRANSFERRED TO:		\$ <u>101.00</u>

TRANSFER FROM:

LINE-ITEM NAME	NUMBER	AMOUNT
<u>Health Insurance</u>	<u>0160-6130-52020-HS</u>	<u>101.00</u>
TOTAL TRANSFERRED FROM:		\$ <u>101.00</u>

EXPLANATION:  
EOY Budget shortage

Department Head: Holly Morris, Budget Coordinator Date: 12-16-14

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY:   
 Roger Harmon, County Judge

Date Received by County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: HM 12-16-2014

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY  
**FY 2014**

On this the 22<sup>nd</sup> day of December 2014, the Commissioner's Court, with the following members being present

Roger Harmon	-	County Judge
Rick Bailey	-	Commissioner Pct #1
Kenny Howell	-	Commissioner Pct #2
Jerry D. Stringer	-	Commissioner Pct #3
Don Beeson	-	Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 23, 2013, the Court heard and approved the budget for the year 2014 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Road & Bridge, Pct. #1 Department #: 0150-6120

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
<u>Travel Allowance</u>	<u>0150-6120-51160-HS</u>	<u>56.00</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
TOTAL TRANSFERRED TO:		\$ <u>56.00</u>

TRANSFER FROM:

LINE-ITEM NAME	NUMBER	AMOUNT
<u>Health Insurance</u>	<u>0150-6120-52020-HS</u>	<u>56.00</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
TOTAL TRANSFERRED FROM:		\$ <u>56.00</u>

EXPLANATION:  
EOY Budget shortage

Department Head: Holly Morris, Budget Coordinator Date: 12-16-14

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY:   
 Roger Harmon, County Judge

Date Received by County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: HM 12-16-2014

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY  
**FY 2014**

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|-------------------|---|---------------------|
| Roger Harmon      | - | County Judge        |
| Rick Bailey       | - | Commissioner Pct #1 |
| Kenny Howell      | - | Commissioner Pct #2 |
| Jerry D. Stringer | - | Commissioner Pct #3 |
| Don Beeson        | - | Commissioner Pct #4 |

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 23, 2013, the Court heard and approved the budget for the year 2014 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Sheriff-Jail Department #: 0100-5610

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
Medical and Dental Care Prisoner	0100-5610-54210-LE	2,907.00
_____	_____	_____
_____	_____	_____
_____	_____	_____
TOTAL TRANSFERRED TO:		\$ 2,907.00

TRANSFER FROM:

LINE-ITEM NAME	NUMBER	AMOUNT
Detention Fees	0100-5610-54790-LE	2,907.00
_____	_____	_____
_____	_____	_____
_____	_____	_____
TOTAL TRANSFERRED FROM:		\$ 2,907.00

EXPLANATION:

EOY Budget shortage

Department Head: Holly Morris, Budget Coordinator Date: 12-16-14

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY:   
 Roger Harmon, County Judge

Date Received by County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: HM 12-16-2014



IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY  
**FY 2014**

On this the 22<sup>nd</sup> day of December 2014, the Commissioner's Court, with the following members being present

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Kenny Howell	-	Commissioner Pct #2
Jerry D. Stringer	-	Commissioner Pct #3
Don Beeson	-	Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 23, 2013, the Court heard and approved the budget for the year 2014 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: 249<sup>th</sup> District Court Department #: 0100-4350

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
<u>Health Insurance</u>	<u>0100-4350-52020-AJ</u>	<u>1,722.00</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
TOTAL TRANSFERRED TO:		\$ <u>1,722.00</u>

TRANSFER FROM:

LINE-ITEM NAME	NUMBER	AMOUNT
<u>Indigent Court Reporter Records</u>	<u>0100-4350-55850-AJ</u>	<u>1,722.00</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
TOTAL TRANSFERRED FROM:		\$ <u>1,722.00</u>

EXPLANATION:

EOY Budget shortage

Department Head: Holly Morris, Budget Coordinator Date: 12-16-14

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY:   
 Roger Harmon, County Judge

Date Received by County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: HM 12-16-2014

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY  
**FY 2014**

On this the 22<sup>nd</sup> day of December 2014, the Commissioner's Court, with the following members being present

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| Don Beeson        | - | Commissioner Pct #4 |

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 23, 2013, the Court heard and approved the budget for the year 2014 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Information Technology Department #: 0100-4090

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
Equip-Capital (= or >\$5,000 ea)	0100-4090-56530-GG	20,150.00
TOTAL TRANSFERRED TO:		\$ 20,150.00

TRANSFER FROM:

LINE-ITEM NAME	NUMBER	AMOUNT
Health Insurance	0100-4090-52020-GG	20,150.00
TOTAL TRANSFERRED FROM:		\$ 20,150.00

EXPLANATION:

EOY Budget shortage

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Department Head: Holly Morris, Budget Coordinator Date: 12-16-14

THE COUNTY OF JOHNSON                      ROUND DOLLARS ONLY

BY:   
 Roger Harmon, County Judge

Date Received by County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: HM 12-16-2014

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

On this the 22<sup>nd</sup> day of December 2014, the Commissioner's Court, with the following members being present

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| Roger Harmon      | - | County Judge        |
| Rick Bailey       | - | Commissioner Pct #1 |
| Kenny Howell      | - | Commissioner Pct #2 |
| Jerry D. Stringer | - | Commissioner Pct #3 |
| Don Beeson        | - | Commissioner Pct #4 |

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 22, 2014, the Court heard and approved the budget for the year 2015 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: County Judge Department #: 0100-4040

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
<u>Equip-Capital (= or &gt; \$5,000 ea.)</u>	<u>0100-4040-56530-GG</u>	<u>6,240.00</u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
TOTAL TRANSFERRED TO:		\$ <u>6,240.00</u>

TRANSFER FROM:

LINE-ITEM NAME	NUMBER	AMOUNT
<u>Operating Reserve</u>	<u>0100-5100-53970-GG</u>	<u>6,240.00</u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
TOTAL TRANSFERRED FROM:		\$ <u>6,240.00</u>

EXPLANATION:

Replace copier in County Judge Office

Department Head: Holly Morris, Budget Coordinator Date: 12-15-14

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY:   
 Roger Harmon, County Judge

Date Received by County Judge's Office:   Date Received by Budget Coordinator: HM 12-15-2014

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

On this the 22<sup>nd</sup> day of December 2014, the Commissioner's Court, with the following members being present

Roger Harmon	-	County Judge
Rick Bailey	-	Commissioner Pct #1
Kenny Howell	-	Commissioner Pct #2
Jerry D. Stringer	-	Commissioner Pct #3
Don Beeson	-	Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 22, 2014, the Court heard and approved the budget for the year 2015 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: ASAP Cleburne ISD Department #: 0100-5560

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
<u>Telephone</u>	<u>0100-5560-54200-LE</u>	<u>1,440.00</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
TOTAL TRANSFERRED TO:		\$ <u>1,440.00</u>

TRANSFER FROM:

LINE-ITEM NAME	NUMBER	AMOUNT
<u>Operating Reserve</u>	<u>0100-5100-53970-GG</u>	<u>1,440.00</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
TOTAL TRANSFERRED FROM:		\$ <u>1,440.00</u>

EXPLANATION:

Budget correction

Department Head: Holly Morris, Budget Coordinator Date: 12-15-14

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY:   
 Roger Harmon, County Judge

Date Received by County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: HM 12-15-2014

**IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY**

On this the 22<sup>nd</sup> day of December 2014, the Commissioner's Court, with the following members being present

- |                   |   |                     |
|-------------------|---|---------------------|
| Roger Harmon      | - | County Judge        |
| Rick Bailey       | - | Commissioner Pct #1 |
| Kenny Howell      | - | Commissioner Pct #2 |
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| Don Beeson        | - | Commissioner Pct #4 |

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 22, 2014, the Court heard and approved the budget for the year 2015 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: General District Court Department #: 0100-4340

**TRANSFER TO:**

LINE-ITEM NAME	NUMBER	AMOUNT
<u>Admin Judicial District</u>	<u>0100-4340-54170-AJ</u>	<u>5.00</u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
<b>TOTAL TRANSFERRED TO:</b>		<b>\$ <u>5.00</u></b>

**TRANSFER FROM:**

LINE-ITEM NAME	NUMBER	AMOUNT
<u>Operating Reserve</u>	<u>0100-5100-53970-GG</u>	<u>5.00</u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
<b>TOTAL TRANSFERRED FROM:</b>		<b>\$ <u>5.00</u></b>

**EXPLANATION:**

Budget shortage

Department Head: Holly Morris, Budget Coordinator Date: 12-15-14

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY:   
 Roger Harmon, County Judge

Date Received by County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: HM 12-15-2014

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

On this the 22<sup>nd</sup> day of December 2014, the Commissioner's Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Don Beeson - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 22, 2014, the Court heard and approved the budget for the year 2015 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: CVE Traffic Enforcement Department #: 0100-5660

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
Overtime Compensation	0100-5660-51100-LE	2,500.00
TOTAL TRANSFERRED TO:		\$ 2,500.00

TRANSFER FROM:

LINE-ITEM NAME	NUMBER	AMOUNT
Overtime Compensation	0100-5660-51100-LE	2,500.00
TOTAL TRANSFERRED FROM:		\$ 2,500.00

EXPLANATION:

Budget shortage

Department Head: Mike Powell Date: 12-2-14

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon  
Roger Harmon, County Judge

Date Received by County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: HM 12-15-2014

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

On this the 22<sup>nd</sup> day of December 2014, the Commissioner's Court, with the following members being present

Roger Harmon	-	County Judge
Rick Bailey	-	Commissioner Pct #1
Kenny Howell	-	Commissioner Pct #2
Jerry D. Stringer	-	Commissioner Pct #3
Don Beeson	-	Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 22, 2014, the Court heard and approved the budget for the year 2015 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: County Projects Department #: 0200-5100/6120

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
Transfers To	0200-5100-57000-GG	112,000.00
Vehicle & Equipment Repair & Maintenance	0200-6120-54500-GG	13,000.00
TOTAL TRANSFERRED TO:		\$ 125,000.00

TRANSFER FROM:

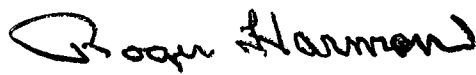
LINE-ITEM NAME	NUMBER	AMOUNT
Equip-Capital(= or >\$5.000 ea)	0200-5100-56530-GG	125,000.00
TOTAL TRANSFERRED FROM:		\$ 125,000.00

EXPLANATION:

Adjust budget for the transfer of 8 pieces of used equipment to JOCO from Pct. #1 per Auditor's office

Department Head: Holly Morris, Budget Coordinator Date: 12-15-14

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY:   
 Roger Harmon, County Judge

Date Received by County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: HM 12-15-2014

# Training / Seminar Approval Form

## ORIGINAL

Department Name: County Attorney's Office

Seminar Name: TDCAA 2015 Annual Investigator's School

Purpose: Required Training

Place: Galveston, TX

Date: February 2-6, 2015

Who Will Be Attending:  
Tom Hargrave

**This Training/ Seminar is necessary for the following reasons:**

- Required continuing education
- Job training
- Improve work performance
- Required certification

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 350.00  
Date registration is due NLT January 15, 2015

XXXX Return check to department head  
Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: *Ben Moore* 10 DEC. 2014

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE **Approved by CC:** DATE: \_\_\_\_\_

**DEC 22 2014**

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_ DATE: \_\_\_\_\_



# Training / Seminar Approval Form

**ORIGINAL**

Department Name: Sheriff's Office

Seminar Name: P.R.I.M.E. T.I.M.E. Interviews & Interrogations

Purpose: Training

Place: Southlake, Texas

Date: January 12-14, 2015

Who Will Be Attending:  
Deloris Wedel Kenneth Bartlett

**This Training/ Seminar is necessary for the following reasons:**

- Required continuing education
- Job training
- Improve work performance
- Required certification

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 295.00 each      Date registration is due NOW - have PO

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:  010-560-5411

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE      DATE: \_\_\_\_\_

**Approved by CC:** \_\_\_\_\_

APPROVED BY COMMISSIONER'S COURT: DEC 22 2014      DATE: \_\_\_\_\_

**Training / Seminar Approval Form**

322137448311

**ORIGINAL**

Department Name: Sheriff's Office

Seminar Name: Open Records Basics

Purpose: Training

Place: Arlington, TX

Date: February 10, 2015

Who Will Be Attending:  
Jeanne Fullbright

Vicki Gaudet

**This Training/ Seminar is necessary for the following reasons:**

Required continuing education

Job training

Improve work performance

Required certification

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 150.00

Date registration is due NOW TO RESERVE PLACES-have PO

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: 

010-560-5411

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: \_\_\_\_\_

Approved by CC: \_\_\_\_\_

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_

DEC 22 2014

DATE: \_\_\_\_\_

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# Training / Seminar Approval Form

**ORIGINAL**

Department Name: Sheriff's Office

Seminar Name: Practical Homicide Investigation: Tactics, etc.

Purpose: training

Place: Grapevine

Date: April 27-May 1, 2015

Who Will Be Attending:  
Jay Kniffen

**This Training/ Seminar is necessary for the following reasons:**

- |                               |  |
|-------------------------------|--|
| Required continuing education | <input checked="" type="checkbox"/> Job training |
| Improve work performance      | Required certification                           |

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 695.00                      Date registration is due before 2-1-15; have PO

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:  \_\_\_\_\_ 010-560-5411

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE                      DATE: \_\_\_\_\_

**Approved by CC:** \_\_\_\_\_

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_ DEC 22 2014 DATE: \_\_\_\_\_

# Training / Seminar Approval Form

Department Name: Johnson County Elections

**ORIGINAL**

Seminar Name: Texas REO Program

Purpose: REO Training

Place: Y.O. Ranch Hotel Kerrville, Texas

Date: January 5, 2015 ---January 6, 2015

Who Will Be Attending:  
Patty Bourgeois

Joy Adams

**This Training/ Seminar is necessary for the following reasons:**

- Required continuing education
- X Job training
- X Improve work performance
- Required certification

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 1600.00                      Date registration is due 12-26-2014

Return check to department head

X Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: Patty Bourgeois

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE                      DATE: \_\_\_\_\_

**Approved by CC.**

APPROVED BY COMMISSIONER'S COURT: DEC 22 2014                      DATE: \_\_\_\_\_